

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE ELITE ENGLISH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630057 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90203 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PO BOX 51212 DUABI U A E, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 123456 |
| 5 | PRINCIPAL NAME | KIRAN MATHAI |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed. |
| 7 | SCHOOL EMAIL ID | ees@eliteenglishschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 00971502494621 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://eliteenglishschool.com/wp-content/uploads/2023/05/EX-02450-1920-grant-letter-affiliation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://eliteenglishschool.com/wp-content/uploads/2023/06/ECONOMY-LICENSE-2022-2023.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://eliteenglishschool.com/wp-content/uploads/2023/06/CGA-CBSE-AFFILIATION-2015.pdf |

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|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://eliteenglishschool.com/wp-content/uploads/2023/06/KHDA-PERMIT-2022-2023-1.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://eliteenglishschool.com/wp-content/uploads/2023/06/Building-safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://eliteenglishschool.com/wp-content/uploads/2023/06/Building-Safety_compressed.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://eliteenglishschool.com/wp-content/uploads/2023/06/SELF-AFFIDAVIT.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://eliteenglishschool.com/wp-content/uploads/2023/06/COC-Elite-English-School.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://eliteenglishschool.com/fees-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://eliteenglishschool.com/academics/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://eliteenglishschool.com/wp-content/uploads/2023/06/SCHOOL-MANAGING- |

| | | |
|---|--|---|
| | | COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://eliteenglishschool.com/wp-content/uploads/2023/06/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://eliteenglishschool.com/wp-content/uploads/2023/06/Three-years-result-1.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | KIRAN MATHAI |
| 2 | TOTAL NO. OF TEACHERS | 97 |
| | PGT | 17 |
| | TGT | 31 |
| | PRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ASWATHY L |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | JANET WANKHEDE |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 54 | 53 | 98.15 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE | REMARKS |
|--------|------|-------------------|-----------------|-----------------|---------|
| | | | | | |

| | | STUDENTS | PASSED | | |
|---|------|----------|--------|-------|--|
| 1 | 2022 | 78 | 76 | 97.44 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 72 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 36 |
| 6 | NO. OF BOYS TOILETS | 48 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=h-OL84mt67I |